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AGENDA

Committee	DEMOCRATIC SERVICES COMMITTEE
Date and Time of Meeting	MONDAY, 15 APRIL 2024, 4.00 PM
Venue	CR 4, COUNTY HALL - MULTI LOCATION MEETING
Membership	Councillor Lancaster (Chair) Councillors Carter, Davies, Derbyshire, Elsmore, Lay, Palmer, Jackie Parry, Simmons and Thomson

*Time
approx.*

1 **Apologies for Absence**

To receive apologies for absence.

2 **Declarations of Interest**

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

3 **Minutes** *(Pages 3 - 8)*

To approve as a correct record the minutes of the previous meeting held on 05/02/24.

4 **Draft Member Protocol For Accessing Information And Research Support** *(Pages 9 - 36)*

5 **Review of the Elected Member Learning and Development Strategy** *(Pages 37 - 62)*

6 **Democratic Services - Activities & Service Support** *(Pages 63 - 68)*

7 **Forward Work Programme** *(Pages 69 - 76)*

8 Urgent Items (if any)

9 Date of Next Meeting

To be confirmed.

D Marles

Interim Monitoring Officer

Date: Tuesday, 9 April 2024

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